

**AKC Event # 2026692001**

**ENTRIES CLOSE 12:00 P.M., Friday, April 10, 2026 at the Trial Secretary's home, after which time entries cannot be accepted, cancelled or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules. Rally Entries Limited to a Combined 8 Hours of Judging. A waitlist will be available until closing 4/17. PWD preference till 2/19/26!!**

**ENTRIES ACCEPTED STARTING FEBRUARY 12, 2026**

## **PREMIUM LIST**

*Rally Trial  
Unbenched –Indoors*



**Mayflower Portuguese Water Dog Club**

American Kennel Club Licensed

**Sunday – April 26, 2026**

*Tails-U-Win! Training Center  
175 Adams St.  
Manchester, CT*

***Show Hours: 7:30 A.M. until 6:00 P.M.***

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**IMPORTANT – YOU MUST BRING A MAT TO PLACE UNDER  
YOUR CRATE AND CHAIR**

**These events will accept entries in Rally for All-American dogs enrolled in the  
AKC Canine Partners Program.  
Portuguese Water Dogs receive priority entry 2/6/26**

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## Mayflower Portuguese Water Dog Club

### Officers

President ..... Patrice Lattrell  
Vice President..... Susan Lefebvre  
Treasurer..... Kim Holden  
Secretary..... Cathy Abbruzzese

### Board of Directors

Kim Holden, Tobi-Ann Kocher, Rachel Narducci,  
Shelby Morawiec, Janet Kutner, Karen Cavanaugh

### Trial Committee

Trial Chairman..... Patrice Lattrell (413) 427-9135  
47 Strong Ave, Pittsfield, MA 01201  
plattrell@pittsfield.net

Trial Secretary..... Barb Burri (603) 397-2542  
8 Ridgewood Road, Plaistow NH 03865  
Barb@paws4dogtrial.com

Day of Trial Secretary ..... Cathy Abbruzzese  
Chief Steward ..... Kari Lavalley  
Trial Treasurer ..... Kim Holden

### Veterinarian on Call

Bolton Veterinary Clinic

222 Boston Turnpike, Bolton, CT (860) 646-6134

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800-656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

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### CERTIFICATION



AMERICAN  
KENNEL CLUB

Permission is granted by the American Kennel Club for the holding of these trials under American Kennel Club rules and Regulations.

Sheila Goffe, Executive Secretary

### JUDGE

Ms. Robin Botelho..... 15 Baker Lane, Lakeville, MA 02347

### Regular Rally Classes Offered

Novice A & B, Intermediate, Advanced A & B,  
Excellent A & B, Masters Choice

Judging will be limited to 8 hours.

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of intestinal and external parasites, any communicable disease and have appropriate vaccinations.

COVID 19 Regulations will be as per State of Connecticut and the Town of Manchester at the time of the Trial, Further information will be in the Judging Program.

Questions answered by Trial Chair or Trial Secretary. For information on the day of the trial call Patrice Lattrell (413) 443-1601. Please send all questions prior to trial to [Barb@paws4dogtrial.com](mailto:Barb@paws4dogtrial.com) (603)397-2542

Move ups: Move ups may be provided to the next level class (i.e. Novice to Advance) if the Judge is available and the class has not reached its limit.

Requests for Move ups must be in writing and presented to the Trial Secretary on Site at least 30 minutes prior to the start of the Trial.

This event may be cancelled due to extreme weather conditions.

### Directions to the Trial

**From the East:** Rte. I-84W to exit 62. At end of exit turn right. Proceed to the light at Buckland St. and turn right. Go straight, under the railroad bridge and bear left. Tails-U-Win is immediately after Adams Mill on the left. The entrance is in the back.

**From the West:** I-84E to Exit 62. At end of exit turn right onto Buckland St. Go straight, under the railroad bridge and bear left. Tails-U-Win is immediately after Adams Mill on the left. The entrance is in the back

**From the North:** Rte. 91S to Exit 35A-Rte. 291 to Exit 5. At end of exit turn left. Turn right at Manchester Honda. Go under railroad bridge and bear left. Tails-U-Win is immediately after Adams Mill on the left. Entrance in back.

**From the South:** Rte. 91N to Rte. 84E, and then follow from the West Directions

### Accommodations

Holiday Inn, E. Hartford, CT (860) 527-9611 \$25/dog

*Please confirm reservation in advance and that the location will take dogs.*

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## ***Rally Trial Prizes***

### ***Ribbon Prizes – Regular***

First Place: Blue Rosette  
Second Place: Red Rosette  
Third Place: Yellow Rosette  
Fourth Place: White Rosette

Qualifying Score: Green Ribbon

### ***Highest Combined Score***

Blue & Green Rosette

### ***Highest Combined Triple Score***

Blue & Red Rosette

### ***Highest Scoring Portuguese Water Dog in each Level***

Blue & Sapphire Rosette

### ***New Title Award***

Sapphire & White Rosette

## ***Prize Award Rules***

This is a condensed form of Premium List as provided for in Chapter 9, Section 2A of the AKC "Rules Applying to Registration and Dog Shows"

**Qualifying scores** are required for all prizes in regular classes.

[Note \*] To be eligible for a Special Prize which cannot be identified from the entry form (such as senior or junior handler, rescue dog, etc.), exhibitors are required to register at the trophy table before judging if their class has been started or make a note when entering.

**Mayflower Portuguese Water Dog Club, Inc.**, reserves the right to substitute a trophy of equal or greater value for any trophy listed that might become unavailable.

**In the event a winner**, or the authorized agent of such a winner, does not claim a prize or special award, the prize will be retained by the Mayflower Portuguese Water Dog Club for use at its next trial.

## **\*\*\*\*\* IMPORTANT INFORMATION \*\*\*\*\***

**Entry Fees - Rally Classes - \$40.00**  
**\$35 for 2nd entry of the same dog**

**Please make check out to Mayflower Portuguese Water Dog Club**

**Mail all entries with fees to:**

**Barb Burri/ MPWDC**

**8 Ridgewood Road**

**Plaistow, NH 03865**

**(All overnight entries should be sent "No Signature Required")**

**ONLINE entry:**

**<https://www.secreterrier.com/events/2683/enter>**

**NOTICE TO EXHIBITORS**

ENTRY FEE: Obedience: \$40.00 (Includes \$5.00 AKC Event Service and recording Fee), and \$35.00 for the second entry of the same dog.

CLOSING DATE FOR ENTRIES: Friday, April 10, 2026, at 12:00 P.M., after which time entries cannot be accepted, cancelled, altered, or substituted.

ACKNOWLEDGEMENT of entries will be made as soon as practical. After closing armband numbers together with a copy of the Judging Program will be emailed.

TELEPHONE AND UNSIGNED ENTRIES cannot be accepted. Entries not on official AKC entry forms and photocopies of entry forms without the Agreement and Instructions on the reverse side of the official AKC entry form are not acceptable. NO ENTRY shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

ENTRIES WILL NOT BE ACCEPTED WITHOUT FEES. Postdated and returned checks do not constitute a valid entry fee. MPWDC will add a collection fee to the amount of each returned check. ERRORS ON ENTRY BLANKS are the owner's responsibility. Refund of entry fee will not be made if such error is disclosed after the trial closing date.

ENTRY FEES WILL NOT BE REFUNDED for dogs that are absent, disqualified, excused or barred from competition.

THE TRIAL WILL BE OPEN from 7:30 A.M. TO 6 P.M. Dogs may arrive any time prior to their scheduled time of judging. All dogs must be on leash or crated while on the show site (both indoors and outdoors) except when being judged.

ONE ADMISSION will be allowed for each dog entered. Consult judging program for time of judging. JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS. Dogs not required for further judging will be excused.

USE OF TOBACCO AND ALCOHOLIC BEVERAGES is prohibited everywhere in the Tails-U-Win building

BITCHES IN SEASON: A refund, less recording fee, will be made for bitches coming into season between the closing date and the day of the trial, provided the request is made in writing and accompanied by a veterinarian's certificate. Requests must be received by the secretary no later than the day of the trial.

IN CLASSES WITH JUMPS, judging will be by jump height, low to high.

**Mayflower Portuguese Water Dog Club, Inc**  
**# 2026692001**  
**April 26, 2026**  
**Tails-U-Win**  
**175 Adams Rd, Manchester, CT**

**Entry fee:** \$40.00 for All Classes, (includes AKC event service fee & recording fee), \$35.00 for second entry of the same dog.  
**Entries close** at the Secretary's office at 12:00 pm, **Friday April 10, 2026** after which time entries cannot be accepted, cancelled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

Mail Entries with Fees to: Barb Burri / MPWDC 8 Ridgewood Road, Plaistow, NH 03865

I enclose \$\_\_\_\_\_ for entry fees.

**IMPORTANT - Read carefully instructions on reverse side before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT).**

BREED		VARIETY <sup>1</sup>		SEX
DOG SHOW CLASS <div style="text-align: center; font-size: 1.5em;"><b>N/A</b></div>			CLASS <sup>3</sup>	
ADDITIONAL CLASSES <div style="text-align: center; font-size: 1.5em;"><b>N/A</b></div>	OBEDIENCE CLASS (Jump Height) <div style="text-align: center; font-size: 1.5em;"><b>N/A</b></div>		RALLY CLASS (Jump Height)	JR. SHWMNSHP CLASS <div style="text-align: center; font-size: 1.5em;"><b>N/A</b></div>
NAME OF JR. HANDLER (See Back) (if any)			JUNIOR HANDLER NUMBER	
FULL NAME OF DOG				
Enter number here		DATE OF BIRTH		
<input type="checkbox"/> AKC REG NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/> FOREIGN REG NO & COUNTRY		PLACE OF BIRTH (list country)		
BREEDER				
SIRE				
DAM				
ACTUAL OWNER(S)				
OWNER'S ADDRESS				
CITY		STATE	ZIP	
NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW				
I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.				
<b>SIGNATURE of owner or his agent</b> <b>duly authorized to make this entry</b>				
TELEPHONE#				
E-MAIL Address (An acknowledgment or receipt of entry will be sent to this e-mail address):				

Are you a new exhibitor?    Yes / No                      Owner/Handled Eligible?    Yes / No

Emergency Contact: \_\_\_\_\_ Telephone: \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTEN DANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

\_\_\_\_\_ If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP                                      JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER: \_\_\_\_\_

The above number **MUST** be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

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BREED		VARIETY <sup>1</sup>		SEX
DOG SHOW CLASS <div style="text-align: center; font-size: 1.5em;">N/A</div>		CLASS 3 DIVISION Weight, color, etc.		
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height) <div style="text-align: center; font-size: 1.5em;">N/A</div>	RALLY CLASS (Jump Height)	JR. SHWMNSHP CLASS <div style="text-align: center; font-size: 1.5em;">N/A</div>	
NAME OF JR. HANDLER (See Back) (if any)		JUNIOR HANDLER NUMBER		
FULL NAME OF DOG				
Enter number here		DATE OF BIRTH		
<input type="checkbox"/> AKC REG NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/> FOREIGN REG NO & COUNTRY		PLACE OF BIRTH (list country)		
BREEDER				
SIRE				
DAM				
ACTUAL OWNER(S)				
OWNER'S ADDRESS				
CITY		STATE	ZIP	
NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW				
I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.				
SIGNATURE of owner or his agent duly authorized to make this entry				
TELEPHONE#				
E-MAIL Address (An acknowledgment or receipt of entry will be sent to this e-mail address):				

Are you a new exhibitor?      Yes / No      Owner/Handled Eligible?      Yes / No

Emergency Contact: \_\_\_\_\_ Telephone: \_\_\_\_\_

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ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_